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## BIB DATA SHEET

CONFIRMATION NO. 3521

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/054,728	10/25/2001	435	1639	71726 / 6776	
<b>RULE</b>					
<b>APPLICANTS</b> Roberto Fagnani, La Jolla, CA; Soonkap Hahn, San Clemente, CA; Xiaofan Dong, San Diego, CA; Tony Pircher, San Diego, CA; Sandra Matsumoto, San Diego, CA; Pavel Tsinberg, San Diego, CA;					
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/243,699 10/26/2000 and is a CIP of PCT/US00/11282 04/26/2000 which is a CIP of 09/299,831 04/26/1999 PAT 6,174,683					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 04/09/2002					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /JEFFREY S LUNDGREN/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 5	<b>TOTAL CLAIMS</b> 30	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> Fitch, Even, Tabin & Flannery Suite 1600 120 S. LaSalle St. Chicago, IL 60603 UNITED STATES					
<b>TITLE</b> Three dimensional format biochips					
<b>FILING FEE RECEIVED</b> 676	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	